



RULES AND GENERAL INFORMATION

1. USGA rules govern all play unless modified by local rules.
2. Players must check in before play and keep their ticket in their possession at all times.
3. Golf carts must remain on cart paths around tees and greens.
4. Greens fees are paid under the condition that all groups keep pace with the group ahead. Those unable to keep pace are subject to the revocation of their golf privileges.
5. Private coolers may not be brought onto the property.
6. Proper attire must be worn at all times—no tank tops, cut-offs, or work boots.
7. Please rake bunkers, replace divots, and repair ball marks.
8. Out of bounds—Holes 1, 2, 7, 9 & 15 – on or over road;
Hole 6 – balls coming to rest in parking lot;
Holes 7, 13, 14 & 16 – fences with abutting properties
are considered boundary markers.

Leo J. Martin Memorial Golf Course

dcr
Massachusetts



190 Park Road
Weston, MA 02493
(781) 894-4903
www.mass.gov/dcr/golf

The Commonwealth of Massachusetts
Department of Conservation & Recreation



Charles D. Baker
Governor

Karyn E. Polito
Lt. Governor

| | | | | | | | | | | | |
|----------------------------|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| P L A Y E R | BLUE | 325 | 510 | 165 | 535 | 150 | 370 | 335 | 365 | 275 | 3030 |
| | WHITE | 315 | 500 | 155 | 525 | 140 | 360 | 325 | 355 | 265 | 2940 |
| | BLACK | 291 | 444 | 139 | 468 | 134 | 301 | 295 | 312 | 232 | 2616 |
| | HANDICAP | 9 | 7 | 13 | 1 | 15 | 3 | 11 | 5 | 17 | |
| | MEN'S PAR | 4 | 5 | 3 | 5 | 3 | 4 | 4 | 4 | 4 | 36 |
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| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | RED | 300 | 425 | 110 | 435 | 110 | 330 | 305 | 310 | 220 | 2545 |
| | HANDICAP | 9 | 7 | 13 | 1 | 15 | 3 | 11 | 5 | 17 | |
| | WOMEN'S PAR | 4 | 5 | 3 | 5 | 3 | 4 | 4 | 4 | 4 | 36 |

| | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|--------------------------------------|--------------------------------------|
| 150 | 300 | 250 | 410 | 430 | 370 | 540 | 190 | 570 | 3210 | 6240 | H A N D I C A P | N E T S C O R E |
| 140 | 290 | 240 | 400 | 420 | 360 | 530 | 180 | 560 | 3120 | 6060 | | |
| 121 | 241 | 219 | 360 | 398 | 351 | 491 | 120 | 473 | 2774 | 5390 | | |
| 18 | 14 | 10 | 8 | 4 | 12 | 6 | 16 | 2 | | | | |
| 3 | 4 | 3 | 4 | 4 | 4 | 5 | 3 | 5 | 35 | 71 | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 115 | 250 | 220 | 360 | 380 | 320 | 425 | 110 | 425 | 2605 | 5150 | | |
| 18 | 14 | 10 | 8 | 4 | 12 | 6 | 16 | 2 | | | | |
| 3 | 4 | 4 | 5 | 5 | 4 | 5 | 3 | 5 | 38 | 74 | | |

COURSE RATINGS/SLOPE

MEN

BLUE 69.2/116
WHITE 68.1/113
BLACK 65.3/109

WOMEN

WHITE 73.9/122
BLACK 68.9/111
RED 67.9/106

SCORER _____ DATE _____

ATTEST _____